

**Meeting of the Full Council
Meeting to be held on 12 December 2013**

Report submitted by: The Interim Chief Executive

Part B

Electoral Division affected:
All

Report of the Cabinet
(Annex 1 refers)

Contact for further information:
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Executive Summary

The report of Cabinet from its meetings on 10 October 2013 and 7 November 2013, on matters which have not previously been reported to the Full Council is attached at Annex 1.

The reports considered by Cabinet can be viewed via the County Council's website:
<http://council.lancashire.gov.uk/mgCommitteeDetails.aspx?ID=122>

Recommendation

That the report of the Cabinet, as now presented, be noted.

List of Background Papers

Paper	Date	Contact/Directorate/Tel
Agenda and Minutes of the Cabinet	10 October 2013 7 November 2013	Dave Gorman, Office of the Chief Executive, (01772) 534261